

# THE LORD'S DAY ~ July 5, 2009

## MORNING WORSHIP 10:30 A.M.

### Preparation for Worship

**Prelude** "In the Shadow of the Glorious Cross" (1)  
"Come Ye Sinners"

Campus Outreach Students

### Pastor's Welcome and Announcements

**\*Call to Worship** Psalm 113:1-3

**\*Hymn of Praise** (C486, vv 1,2,4) "Come Ye Sinners"

### \*Invocation

**\*Confession of Faith** Westminster Shorter Catechism, #29 - 30

**Leader:** *How are we made to take part in the redemption Christ bought?*

**People:** We take part in the redemption Christ bought when the Holy Spirit effectively applies it to us.

**Leader:** *How does the Holy Spirit apply to us the redemption Christ bought?*

**People:** The Spirit applies to us the redemption Christ bought by producing faith in us and so uniting us to Christ in our effective calling.

**\*Hymn of Adoration** "How Deep the Father's Love for Us" (2)

How deep the Father's love for us,  
How vast beyond all measure;  
That He should give His only Son  
To make a wretch His treasurer.  
How great the pain of searing loss,  
The Father turns His face away;  
As wounds which mar the Chosen One  
Bring many sons to glory.

Behold the Man upon a cross,  
My sin upon His shoulders;  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held Him there  
Until it was accomplished;  
His dying breath has brought me life ~  
I know that it is finished.

I will not boast in anything,  
No gifts, no pow'r, no wisdom;  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should I gain from His reward?  
I cannot give an answer.  
But this I know with all my heart;  
His wounds have paid my ransom.

**Old Testament Reading** (PB 152)

Deuteronomy 8

### Confession of Sin

O LORD whose chosen dwelling is the heart that longs for Your presence and humbly seeks Your love; we come to You to acknowledge and confess that we have sinned in thought and word and deed; we have not loved You with all our heart and soul, with all our mind and strength; we have not even loved our neighbor as ourselves.

Deepen within us our sorrow for the wrong we have done, or for the good we have left undone. But You, O LORD, are full of compassion and gracious, slow to anger and plenteous in mercy; there is forgiveness with You. Restore to us the joy of Your salvation; bind up that which is broken, give light to our minds, strength to our wills and rest to our souls. Speak to each of us the word that we need, and let Your word abide with us until it has worked in us Your holy will. Amen.

**Assurance of Pardon**

Isaiah 53:5

**Doxological Response** (T486, vv 1,4)

"God Be Merciful to Me"

### Pastoral Prayer

**Presentation of Tithes and Offerings**

1 Chronicles 16:29

**Offertory Hymn** (T710)

"God of Our Fathers"

**Prayer of Illumination**

Psalm 119:52-53

### Sermon

1 Timothy 6:17-21

Rev. Cory Colravy

**\*Hymn of Response** (T541)

"When the Roll is Called Up Yonder"

**\*Charge and Benediction**

1 Corinthians 16:23-24

**\*Hymn of Benediction** (T740)

"Threefold Amen"

### \*Postlude

\* If you are able, please stand at these times.

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## EVENING WORSHIP

6:00 P.M.

### Prelude

**\*Call to Worship**

Psalm 99:1-3, 9

**\*Hymn of Praise** (T295)

"Crown Him with Many Crowns"

### \*Invocation

**\*Hymn of Adoration**

"The Wonderful Cross" (3)

When I survey the wondrous Cross  
On which the Prince of Glory died,  
My richest gain I count but loss,  
And pour contempt on all my pride.

See from His head, His hands, His feet,  
Sorrow and love flow mingled down.  
Did e'er such love and sorrow meet,  
Or thorns compose so rich a crown?

*Oh, the wonderful Cross, oh, the wonderful Cross  
Bids me come and die and find that I may truly live.  
Oh, the wonderful Cross, oh, the wonderful Cross,  
All who gather here by grace draw near and bless Your name.*

Were the whole realm of nature mine, that were an offering far too small.  
Love so amazing, so divine, demands my soul, my life, my all!

**\*Confession of Faith**

Heidelberg Catechism, Questions 69 ~ 71

**Leader:** *Does this outward washing with water itself wash away sins?*

**People:** No, only Jesus Christ's blood and the Holy Spirit cleanse us from all sins.

**Leader:** *Why then does the Holy Spirit call baptism the washing of regeneration and the washing away of sins?*

**People:** God has good reason for these words. He wants to teach us that the blood and Spirit of Christ wash away our sins just as water washes away dirt from our bodies. But more important, he wants to assure us, by this divine pledge and sign, that the washing away of our sins spiritually is as real as physical washing with water.

**Leader:** *Should infants, too, be baptized?*

**People:** Yes. Infants as well as adults are in God's covenant and are his people. They, no less than adults, are promised the forgiveness of sin through Christ's blood and the Holy Spirit who produces faith. Therefore, by baptism, the mark of the covenant, infants should be received into the Christian church and should be distinguished from the children of unbelievers. This was done in the Old Testament by circumcision, which was replaced in the New Testament by baptism.