

**\*Confession of Faith**

Heidelberg Catechism, Questions 80-82

**Leader:** *How does the Lord's Supper differ from the Roman Catholic Mass?*

**People:** The Lord's supper declares to us that our sins have been completely forgiven through the one sacrifice of Jesus Christ which he himself finished on the cross once for all. It also declares to us that the Holy Spirit grafts us into Christ, who with his very body is now in heaven at the right hand of the Father where he wants us to worship him. But the Mass teaches that the living and the dead do not have their sins forgiven through the suffering of Christ unless Christ is still offered for them daily by the priests. It also teaches that Christ is bodily present in the form of bread and wine where Christ is therefore to be worshiped. Thus the Mass is basically nothing but a denial of the one sacrifice and suffering of Jesus Christ and a condemnable idolatry.

**Leader:** *Who are to come to the Lord's Table?*

**People:** Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their continuing weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life. Hypocrites and those who are unrepentant, however, eat and drink judgment on themselves.

**Leader:** *Are those to be admitted to the Lord's Supper who show by what they say and do that they are unbelieving and ungodly?*

**People:** No, that would dishonor God's covenant and bring down God's anger upon the entire congregation. Therefore, according to the instruction of Christ and his apostles, the Christian church is duty-bound to exclude such people, by the official use of the keys of the kingdom, until they reform their lives.

**Scripture Reading** (PB846)

Mark 10:32-52

**Pastoral Prayer**

**Presentation of Tithes and Offerings**

Romans 12:1

**Offertory Hymn** (C184)

*"Thy Word"*

**Prayer of Illumination**

Psalms 119:63

**Sermon**

Psalms 23:2b

*"God, Our Shepherd of Rest"*

Rev. Cory Colravay

**\*Hymn of Response** (T86)

*"The Lord's My Shepherd, I'll Not Want"*

**\*Benediction**

II Thessalonians 3:16a, 18

**\*Postlude**

**THIS WEEK, July 26 ~ August 1, 2009**

- Today
  - Prayer Meeting, Conference Room, 8:30 a.m.
  - Sunday School, 9:00 a.m.
  - Coffee Hour, Fellowship Hall, 10:00 - 10:25 a.m.
  - Praise Band practice, Sanctuary, 5:30 p.m.
  - Worship Service, 6:00 p.m.
- Tuesday
  - Men's Group, Conference Room, 11:15 a.m.
- Wednesday
  - Youth Group, Youth House, 6:00 p.m.
- Thursday
  - WIC Bible study, Fellowship Hall, 11:00 a.m.
- Friday
  - Men's Prayer Group, Conference Room, 7:30 a.m.

**Covenant Presbyterian Church**

(Presbyterian Church in America)

**Covenant Christian School**

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**Cory D. Colravay ~ Senior Pastor**

**Robert S. Hayes ~ Associate Pastor, CCS Headmaster**

*The Session*

Cory D. Colravay, Moderator  
 J. Lamar Allen  
 William K. Daughdrill  
 R. Leigh Hinkle  
 Russell M. Jinks  
 Warren H. Kline, Jr. (Emeritus)

Robert S. Hayes  
 James R. Middleton  
 J. Richard Post, Sr. (Emeritus)  
 Richard A. Simpson  
 Jay N. Trumbull, Sr.  
 J. Rod Webb, Clerk

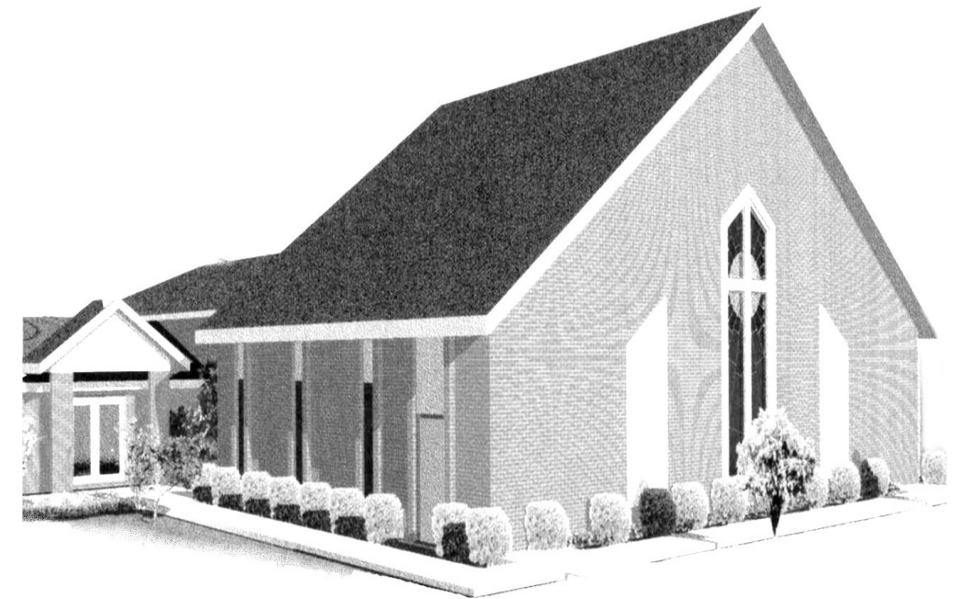
*The Diaconate*

Douglas A. DeVries, Chairman  
 Glenn E. Hayes  
 Jonathan H. Hayes, Vice-Chairman  
 Mark J. Knetzer  
 Robert H. Moss, Jr.

John C. Rogers  
 John K. Schneider  
 Sterling D. Underhill  
 Jeffrey S. Wit, Secretary

# Covenant Presbyterian Church

*Presbyterian Church in America*



*The MISSION of Covenant Presbyterian Church is to encourage and equip Christians in their covenantal relationship with the sovereign God and be obedient to the Great Commission of Jesus Christ, all for God's glory.*

*Our VISION is to be a lighthouse church with a reformed world-life view which powerfully impacts Bay County and the world by radiating the character of Jesus Christ through obedience to the scriptures, fervent prayer, God-centered worship, evangelism, discipleship, fellowship and the ministry of mercy.*